

# LEICESTERSHIRE JOINT CONSULTATIVE COMMITTEE FOR THE BUILDING INDUSTRY



## MERIT AWARDS FOR CRAFTSMANSHIP 2019 Established for more than 25 years ENTRY FORM (Closing Date for entries 31<sup>st</sup> May 2019)

The Leicestershire Joint Consultative Committee for the Building Industry, through its constituent members, The Leicestershire and Rutland Society of Architects, the East Midlands Branch of the Royal Institution of Chartered Surveyors, the Association for Consultancy and Engineering and the National Federation of Builders (Leicestershire & Rutland Association) makes annual merit awards for craftsmanship.

Awards, which are not competitive, or limited in number, are made in two classes:

1. For excellence of workmanship throughout an entire building or development.
2. For individual work of craftsmanship i.e. one trade or element in a building.

Entries, on this form may be submitted by any connected party, but will not be accepted unless fully completed and accompanied by the appropriate fee. All entries must be submitted or endorsed by the Client, the Architect and the Builder and should relate to work completed in the Counties of Leicestershire and Rutland within the last two years.

It is emphasized that design in no way influences the assessors, entries are judged solely on craftsmanship all aspects of which will be taken into account in assessing each award.

Please note that the closing date for entries this year is to 31<sup>st</sup> May 2019 with judging taking place on Wednesday 26<sup>th</sup> June 2019.

Recipients of an award in 2018 were:

Westminster Building Company

G D Building Services Ltd,

B & A Construction (Leicester) Ltd

Tony Morris (Builders) Ltd

Stepnell

M Snutch Builders & Contractors Ltd

G Harrison (Buildrite) Leicester Limited

Cawrey Limited

Willmark Homes

Parmar Properties

Solus Homes Limited

Paul Knight And James Kearney

**These and the previous year's winners can be viewed on our website at [www.leicsljcc.org.uk](http://www.leicsljcc.org.uk)**

Judging will take place on Wednesday 26 June 2019 and the decision of the panel of judges will be announced by mid-July. It is intended that the awards will be presented at a Dinner to be held on 3<sup>rd</sup> October 2019 at College Court in Leicester and winning entries will appear on the LJCC website ([www.leicsljcc.org.uk](http://www.leicsljcc.org.uk)).

## MERIT AWARDS FOR CRAFTSMANSHIP 2019

Please provide all the information requested below. If you have any queries please contact Michael Cooper ([michael.cooper@darntonb3.com](mailto:michael.cooper@darntonb3.com) or 07718 809 491) or Chris Linnett ([chris@linnett.co.uk](mailto:chris@linnett.co.uk) or 07798 665 662).

|    |  |  |
|----|--|--|
| 1. | <b>Name of Project</b>   | <input type="text"/>                                       |
| 2. | <b>Address of Project</b><br>(including post code)                       | <input type="text"/>                                       |
| 3. | <b>Completion Date</b>   | <input type="text"/>                                       |
| 4. | <b>Is the nomination for the whole of the works?</b>                     | <input type="checkbox"/> Yes / No <input type="checkbox"/> |
| 5. | <b>Is the nomination for a single piece of work?</b>                     | <input type="checkbox"/> Yes / No <input type="checkbox"/> |
|    | If yes, please specify the trade, section or part of the works nominated |  |
|    | <input type="text"/>   |  |
| 6. | <b>Details of Contractor (Nominee for Award)</b>                         |  |
|    | Company Name   | <input type="text"/>                                       |
|    | Address  | <input type="text"/>                                       |
|    | Contact Person   | <input type="text"/>                                       |
|    | Tel No   | <input type="text"/>                                       |
|    | Email  | <input type="text"/>                                       |

|     |   |                      |
|-----|---|----------------------|
| 7   | <b>Details of Architect / Supervising Officer/ Designer Responsible for the Project</b>   |                      |
|     | Company Name  | <input type="text"/> |
|     | Address   | <input type="text"/> |
|     | Contact Person  | <input type="text"/> |
|     | Tel No  | <input type="text"/> |
|     | Email   | <input type="text"/> |
| 8.  | <b>Details of Building Owner / Client / Employer</b>  |                      |
|     | Name  | <input type="text"/> |
|     | Address   | <input type="text"/> |
|     | Contact Person  | <input type="text"/> |
|     | Tel No  | <input type="text"/> |
|     | Email   | <input type="text"/> |
| 9.  | <b>Which Contact Person named in item 6, 7 or 8 is the person to contact to arrange the inspection visit?</b>   | <input type="text"/> |
| 10. | <b>Brief summary explaining the project (between 50 and in no more than 100 words)</b>  |                      |
|     | <input type="text"/>  |                      |
|     | <i>Please provide electronic copies of photographs of the site for that you would like to be considered for use on the LJCC website and at the Awards Dinner.</i> |                      |
| 11. | <b>Amount Paid by BACS (at £50.00 for each entry)</b>   |                      |

Sort Code: 60-60-06 Account No: 32662513

(or cheque to 'Leicestershire Joint Consultative Committee')

State reference you have used to identify your BACS payment

Entered by

Endorsed by

Position held

Position held

(Please state whether Architect, Builder or Client)

Date

**Entries are to be submitted not later than 31 May 2019 to the Awards Administrator:**

**Email:** michael.cooper@darntonb3.com

**Post:** Mr Michael Cooper LJCC  
c/o DarntonB3 Architecture, Unit 3, Loughborough Technology Centre, Epinal Way  
Loughborough LE11 3GE